

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, NOV. 25, 1915

NEW SERIES, VOL. XVII, NO. 47

KINGDOM BRIEFS

J. G. Chastain reports a great day at Mt. Olive Sunday, in the mission campaign.

The Florida Baptist Witness came to us last week wrapped in bank checks. But our friends had forgotten to fill them out.

Regrets that we could not be present. The Baptist men of Water Valley had a banquet with good program at the Baraca Hall, November 18th.

"Salaries and Living Expenses of Foreign Missionaries" is a tract by B. J. W. Graham, editor of Christian Index, Atlanta, Ga. It is full of helpful information and may be had free by applying to its author.

Brother C. C. Jones has resigned at Mendenhall and Braxton, and gone to the Seminary at Fort Worth. Mendenhall will probably combine with Magee, and Braxton with D'Lo to form pastorates.

Rapides parish, in Louisiana, of which Alexandria is the chief city, last week went dry by a close vote. This is a great victory in that territory and is the harbinger of other victories to come.

It will be interesting to know that the Lowreys and Berrys are to hold a family reunion at Blue Mountain during the approaching Christmas. We wish them all joy. May God's blessing be on those who have done so much for His cause in Mississippi and the South.

The movement is well under way in Mississippi to establish a tuberculosis hospital and the sale of Red Cross Christmas seals is being pushed to assist in it. Two hundred million stamps have been already issued, one million of them taken by Mississippi. This is an easy way for everybody to help a most deserving cause.

It was the editor's privilege last week to assist Pastor Hamilton in a meeting at Bogue Chitto. Brother Joe Canzoneri conducted the singing. He not only sings well and gets others to sing, but he takes an interested part in everything. There was a growing interest to the end and the congregations were not satisfied for the meeting to close. Many were quickened in conscience and in faith. Two were received for baptism. There are some of the noblest saints in this church we have ever labored with and they uphold their pastor's hands.

Not infrequently there comes to this office manuscript that the printer has difficulty with, and about which he makes notation for the proofreader or editor. Of course these notations are removed by the editor before publication. Last week, however, in the absence of the editor, an article from an honored brother was published which had an impudent remark by the linotype man attached to it. For this he sincerely begs pardon, for it in no wise expressed the sentiment of those in charge of the paper.

The church at Clinton has appointed a pulpit committee and they are at work to secure a pastor. It is their desire while without a pastor to have a number of pastors in the State visit them in order that they may get acquainted at Mississippi College, but without a view to being called. They are not going to have a competitive race.

The round of laymen's conventions began with Chicago, Detroit, Buffalo and Pittsburgh. In these four places nearly 11,000 men registered as delegates. These meetings are inter-denominational, and one is to be held in each state. There will be one held in Jackson in February in which it is expected that men from all over the State will be present and participate. Already the committees are at work and the program with all arrangements will be perfected and announced in due time.

A little girl had heard that a rabbit was an animal with four legs, two long ears and "no tail to speak of." In trying to give the description to somebody else, she slightly varied the last part of the description by saying in a whisper, "He has no tail, but you mustn't say anything about it." There are some people who think the way to treat the subjects about which different bodies of Christians are not agreed, is to say nothing about them. And there be some who apply the same policy to things about which Baptists differ among themselves. Surely we will never agree by ignoring facts and truths. The only real agreement is to see the truth and accept it. Boys have been known to try to avoid the labor of planting seeds by burying them in a pile. But they will always come up to tell the tale, and witness against them. Better frankly state the truth, look it in the face and seek to get together in a brotherly way on the truth itself and not by murdering the truth or giving it chloroform.

Paul writes to the Corinthians that if an unbeliever ask one of them to a feast, what is set before them they should eat, asking no question for conscience sake. But if any man say, "This hath been offered in sacrifice, eat not." A principle is involved in the announced or recognized purpose of the act. Value or quality is given the act, not simply by what you may have in mind in the doing of it, but by what the other party may believe about it or the public may think of it. There may be many modern or permanent applications of this principle. One of them is our attitude toward Campbellite baptism. It is not simply what the candidate had in mind when he was immersed, for he is not the only party to it. But what was the purpose of the preacher and what was the understanding of the church and the public? No man baptizes himself. His baptism is a public announcement of certain facts and truths to which the church is a party. Everybody knows that immersion by a Campbellite does not mean the same thing as immersion by a Baptist, and we do not fool anybody by failing to distinguish the things that differ.

J. R. Kyzar resigns his work at Bude and Meadville and will enter the Seminary at Louisville, December first.

Dr. Ray Palmer and Singer A. I. Ruby report a great meeting at Immanuel church, Washington, D. C. There was a successful campaign in all the Baptist churches.

Union University, of Jackson, Tenn., reports the best session for many years. Backward students are being provided for, and they are working on a plan to provide cheap board for girls.

Rev. Harry R. Zeigler, of Hattiesburg, held a good meeting at Pine Burr. There were twenty-six additions to the church and Mrs. Zeigler organized a W. M. U. He is this week in another meeting.

Dr. J. L. Vipperman, pastor at Columbus, last week delivered a series of Bible lectures to the students of Mississippi College, greatly to their delight and edification. He has been pastor since he was fifteen years old, and has a marvelous familiarity with the Scriptures.

Dr. R. V. Powers, of Jackson, recently bought a lot and has contributed \$10,000 to build a home for the Mississippi Home Finding Society. This is a generous gift to a good cause, and Dr. Powers has set an excellent example for those who wish to make the world better and brighter.

It is good to see gentlemen who sport military titles, such earnest advocates of peace. "Colonel" Bryan and "Major" Vardaman are the most outspoken opponents of military preparedness. But then it may be said to the credit of these gentlemen that they never shot at anybody, their titles to the contrary notwithstanding.

The Missouri brethren have begun trying out their new plan of one executive board for all organized benevolence in the State. The board is to meet quarterly. No appeals for missionary funds for any purpose are to be made in the State without its approval. Headquarters are in Kansas City. They have a problem already to keep down expenses. Special committees were appointed to look after the departments of work as follows: (1) Woman's work, consisting of women; (2) State missions; (3) home and foreign missions; (4) education; (5) philanthropy, including orphanage, hospitals and old preachers; (6) promotion, or publicity, besides the finance committee and executive committee. Instead of enlistment men, they will have district secretaries to inform the churches and stimulate them in interest in all the work of the association. The committee on promotion began its work by urging a campaign by pastors and other subscribers to add 25,000 names to the number taking the denominational paper. The proceedings of the board were ordered published in the Word and Way, and paid for.

SPECIAL OFFERING FOR CHRISTIAN EDUCATION.

The convention at Hattiesburg last week recommended that a special offering for Christian education be taken in every church in Mississippi during the month of December, 1915, for the purpose of paying the indebtedness on the Woman's College, and Clarke Memorial College. At least \$16,000 must be raised in cash by January first, 1915. In those churches where campaigns have been made by Rev. W. E. Farr, Brother J. E. Byrd or President J. L. Johnson, it is imperative that the subscribers remit to cover the first installment of their subscriptions not later than December first and in addition, the special offering should be taken so that those who did not subscribe may contribute.

Teaching and missions should go hand in hand. We have made our offerings to missions. All should contribute during this month to teaching. The two causes are co-ordinate, and we cannot obey the Great Commission unless we contribute to Christian education as well as to missions. We should elevate the cause of Christian education to the dignity of a doctrine. This can only be done by systematic contributions. If we fail to contribute, we will come short in obeying the Lord's command.

It was necessary that the indebtedness be incurred by the convention in order that the administration building might be constructed at the Woman's College, and that Clarke Memorial College might continue its splendid work. Baptist credit is pledged to pay the debt, and the obligations incurred must be discharged, for otherwise the credit of the denomination will be jeopardized, and the cause of Christian education will be greatly hindered.

The convention recommended that the campaign for the necessary funds be given the right of way in all our churches, until it is fully completed. Other special causes should not be presented in our churches until the campaign is finished.

The pastor is the key to the situation. If Brother Farr has not been to your church, whether the church be large or small, invite him to come at once. If he does not come before the month closes, the special offering should be taken, so that the money may be in hand by January first. It is not necessary that a representative of the commission come before the offering is made. All churches are expected to take the offering, and all members are expected to contribute. The money needed cannot be raised otherwise.

This is the first time in the history of Mississippi Baptists when all the churches have been requested to contribute to Christian education during the same month. It will mark a new era in our history, and will make for the advancement of the kingdom.

Every pastor is urged during the month of December to present the cause of Christian education to his people, for when the people understand the cause, and appreciate

the gravity and importance of the situation, they will respond.

The women of the churches, especially, should respond. Every woman's organization during the month of December should make a liberal contribution. Three-fourths of the money to be raised in the campaign for \$100,000 will go to the Woman's College.

Other causes have heretofore had the right of way. It is our opportunity to advance the cause of Christian education in Mississippi, and this opportunity means a responsibility on each individual member of the denomination to contribute as the Lord has prospered him or her.

Do not delay until the last days of the month. Take the offering promptly. Send the contributions to Rev. W. E. Farr, or Rev. J. B. Lawrence, Jackson, Miss.

Fraternally,
W. M. WHITTINGTON,
President Education Commission.

VICTORIES AND CONQUESTS OF SATAN.

Since we have to do with Satan, no less than with God, it behooves us to know all we can about him. We cannot see either God or Satan, yet both are distinct personalities, and are alike ubiquitous. I do not say that Satan is all-powerful, for there can be but one All-Powerful Being. But his power has never yet been matched by any one save Jehovah. I do not say that he is all-wise; but for shrewdness and subtlety and cunning, he surpasses any human being. He is a very adjustable being, since he can accommodate himself to any and all conditions, and so changing his appearance as to appear in the form of an angel of light when it suits his purpose to do so. (II Cor. 11:14.)

Satan being the arch deceiver, through this method he won his first victory in Eden. He led the woman away from her faith in God, and made her believe him instead. He turned her from the truth to accept a lie. Through the woman he led the man into the same sin. Here he assumed two attitudes: The first, was his approach to the woman in the form of a personality called the serpent. In this disguise he deceived the woman. Having won a victory over woman, he now proceeds to use her to secure the downfall of the man. Here he assumed a more agreeable form than he did when he approached the woman. He now has them both under his thumb. Ever since then he has used many disguises in which to approach man, but his most effective disguise through which he approaches man has been the woman. He has used her to drag down his millions of men, and in turn, the men who are under his dominion have dragged down many a woman. Hence through the two he has succeeded in bringing about the destruction of many of both sexes.

It is quite evident that the millennium has not yet begun, for Satan has not yet been chained. He is loose and seems to be enjoying large liberty. He is achieving some of the most notable victories today that he has ever achieved. He is holding subject to his wishes today a very large majority of

Thursday, November 25, 1915.

descendants of Cain. They were given to violence and wickedness.

The next significant victory of Satan, and it was a tremendous victory, was the almost absolute domination of the antediluvian age for a long time before the flood. God had His preacher of righteousness, Noah, preaching and warning the people by voice, and at the same time proceeding with the work of building an ark for the saving of himself and family, right before the people; and God's Spirit was also striving with the people in the meantime. But Satan held the world in his unrelenting grip, and refused to yield up the world to God, and finally succeeded in bringing about the destruction of the millions of people then on the earth. God had only succeeded in securing for Himself a single family. Why did God permit Satan to do this? This question is easier asked than answered. No such victory or conquest has ever been won by any king or general.

A signal victory was won by Satan in the destruction of Sodom. The warning of old Lot, and the visit of angels could not snatch the doomed city from the dominion of Satan. He had greater influence in Jesus' home town than Jesus had. He so held the people in the thrall of unbelief that Jesus, according to His own statement, could not do many mighty works there. Jesus succeeded in winning away from Satan only an infinitesimal following, during the three years of His public ministry. Jesus admitted that He failed to keep Judas. He said that He kept all that the Father gave Him except the son of perdition.

At the time of the temptation of our Lord, it seems that Satan was in authority in the world. I think he spoke a truth when he said he would give Jesus all the kingdoms of the world if He would only pay homage to Satan. Had Jesus done so He would have dethroned Himself, and have recognized the supremacy of Satan, and doubtless would have been given moral jurisdiction over the world. Evidently the devil held supremacy at that time over the moral world.

The devil holds supremacy over much more of the world today than does God. Where God's faithful ones can be counted only by the hundreds, Satan's cohorts can be numbered by the thousands. Only a few are seen plodding along the narrow way, towards the straight gate, while many are eagerly pursuing the broad way that leads to destruction. These multitudes are working out their own destruction with greediness. God's Word teaches that only a few, compared with the multitudes that will be lost, will be saved. See Matt. 7:14; 22:14. How sad but observation and the facts of history amply verify the above Scriptures.

It is quite evident that the millennium has not yet begun, for Satan has not yet been chained. He is loose and seems to be enjoying large liberty. He is achieving some of the most notable victories today that he has ever achieved. He is holding subject to his wishes today a very large majority of

Thursday, November 25, 1915.

THE BAPTIST RECORD

the world, through the love of mammon and pleasure. Satan has presented himself to this age in the two disguises of wealth and pleasure. These two mother evils are producing a mighty progeny of evils. "The love of money," says the apostle, "is a root of all evil." Hence, the love of gain lies at the bottom of every kind of evil. The possession of wealth largely increases one's ability and inclination to commit sin. In these two maelstroms, many are being whirled to everlasting destruction. Satan is wise in inventive genius. He is at the forefront of much that is called modern. The gospel truth, righteousness, the right, honesty, industry, etc. are not modern. They are as old as time, yea as eternity. No improvement can be made upon them. But it is the business of Satan to have the world set aside everything of that kind that he possibly can, and have it to substitute for them modern fads and fancies. Any one who stands today for the old time principles, Satan would have us believe it foggy and out of date. But God and Satan do not look at things alike. W. I. HARGIS.

University, Miss.

CONTEND FOR THE FAITH.

The Jewish nation was the antitype of the church of Christ. All the trials, afflictions and failures of the Jews grew out of disobedience to the requirements of Jehovah. Every act of disobedience, whether small or great, had its penalty. Read the history of the church of Christ from the close of the first century, A. D., down to the present date and we find practically a repetition of the history of Israel. The conflicts between Satan and righteousness began in the garden of Eden. It was then announced that the seed of the woman should bruise the serpent's head, and the serpent should bruise his heel and the serpent has been active from that date to the present time, and he (Satan) is still busy exercising the most deceptive ingenuity to hinder and destroy the truth as it is in Jesus. Near the close of the first century after Christ, the inspired writer, Jude, was constrained to write unto the brethren exhorting them to "contend earnestly for the faith which was once for all delivered unto the saints." The church of Christ was made the custodian of this faith. Have we been true to our Master in the matter of contending for the faith once for all delivered to the saints? Have we not compromised the truth and gone off after strange gods or Baalism, until our beloved temple is scarcely fit to worship in? Why is it that ministers of the gospel are devising means and ways by which life and spirituality may be restored to their own hearts as well as their churches? The most beautiful and complete piece of machinery is no better than a pile of junk if there is no power to make it go.

It is said that the good intentions of Joash, referring to repairing the temple, was defeated "by an inefficient administration and method which lent itself to inefficiency," etc. What made it inefficient? Is it not the truth that he had neglected to

groves on every high hill and under every green tree." A large cargo badly distributed may cause a vessel to list and founder.

J. R. SAMPLE.

Summit, Miss.

THE FLOOD IN SOUTH CHINA.

It is the greatest calamity that has befallen Canton within the memory of the oldest citizens. The West and North rivers have often suffered fearful overflows, notably last year, but it has never affected the city of Canton before. For days before I left, half of Canton was under from three to ten feet of water and for miles up the river it was many times worse. I fear the worst for our Wuchow and Yingtak property, but very little definite information was to hand. You will hear full details later, but this in addition to the cable will prepare the board for the worst. It is certain that at Yingtak, Wuchow and Kong Moon, all the personal effects of our missionaries, and the schools, chapels and hospitals were entirely submerged. At Shi Hing our work there escaped only by being in the city. Miss North's living rooms had several inches, and the chapel and schools several feet of water. Outside that city it is feared nothing will remain. Dr. Leavell went to Shiu Hing on a small United States gunboat, and with the help of the Standard Oil Company's launch, succeeded in rescuing a party of four missionaries and about fifty Chinese children who were mostly blind and orphan children and just on the verge of starvation after spending several nights and days on the city wall without shelter and food. Their establishment was outside the city and was entirely under water. Dr. Leavell took them to our compound at Tung Shan, where they were being taken care of. Dr. Hayes reached Wuchow from Hong Kong, but Dr. Leavell and the gunboat Callio, with rice and other food, were unable to go further up the Shui Hing. Dr. Beddoe and Dr. Chambers were trying to go to Ying Tak when I left. They were on a Chinese government launch and carried rice and other supplies. The railroads except between Hong Kong and Canton, were entirely out of commission, and but few boats were able to go up the raging rivers. The provincial government had its hands more than full at Canton. It was reported that cholera had broken out before I left, and it was expected, as the water was so contaminated by human corpses, dead animals and other filth and there was no water for the people in the flooded districts to drink except that in the streets. We were never so thankful before for our high and dry compound at Tung Shan. The Publication Society building took in a little water but no serious harm was done. Many from the flooded parts had taken refuge in our schools and homes of the native Christians. A terrible fire burned almost a thousand houses in the flooded districts of Canton. It was very hard to leave at such a time, but others will do all that can be done. I am most anxious as to the situation and the outcome.

MRS. JANNIE L. GRAVES.

The Baptist Record
160 East Capitol St. Jackson, Mississippi
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

— by the —

Mississippi Baptist Publishing Company
P. I. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss., as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before ordering paper stopped.

Obituary notices, whether direct, or in the form of resolutions of 100 words, and marriages notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

Rev. Martin Ball was called by telegram recently to the bedside of his sister at Pontotoc, where she is seriously ill.

There were a number of brethren greatly missed at the convention. To call the list would fill a page in "Who's Who."

It was good to hear the voice of Dr. A. V. Rowe in the convention. That voice has led to victory for nearly a quarter of a century.

The duties of secretary of the Convention Board are constantly growing, but Dr. J. B. Lawrence has measured up to them, and he will doubtless grow as they grow.

See the announcement last week about the special free cars for the orphanage. Get your gifts to the railway depot and have a share in this Thanksgiving offering. See James 1:27.

If your church is expecting to make application to the Convention Board for help for next year, let your application be in the hands of Secretary J. B. Lawrence in proper form by December first.

We had a layman for president and one for vice-president. In the language of Dr. J. T. Henderson, "the backbone is coming to the front." The "clergy" was well represented in Vice-President Solomon and Secretary Lee.

The Watchman Examiner says that 300 pastors have already sent in their names promising to join in the campaign to increase the subscription list. If 300 pastors in Mississippi would do this for The Baptist Record it would pay the salary of the editor, and one of our problems would be solved.

The Ministers' Conference in Hattiesburg had too much the appearance of hash, in that the speeches were limited to ten minutes and were very hastily prepared. This does not mean that they were not good speeches, but they would have been better if there had been more time for both preparation and delivery.

Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary at Louisville, will assist Pastor W. A. Whittle and the Blue Mountain church in a revival meeting the last of January, including three Sundays. We are glad to have Dr. Mullins in Mississippi especially on a mission of this kind. It is good for both to keep seminaries and protracted meetings in the same close connection.

Brother W. E. Farr went to the convention with a good feeling under his vest, and the esteem of the brethren on his head. Seldom has a task been undertaken against conditions so adverse as those in which he started out to

raise the \$100,000 for the two colleges. But he is a success, and the convention declares that he is to have an open field with no other campaigns to interfere. Give him the right of way in your church for he and his cause are worthy.

America is called the Melting Pot into which representatives from all nations are poured to make one great new nation. If this is true, and we do not question it, then we need to keep the fires of religion and patriotism hot to insure that the melting is well done, hot enough to melt all the hyphens. And then our institutions should be strong enough to give proper shape to this molten stream of humanity.

We published last week the recommendations of the Publication Committee adopted by the Convention. It is a pity they could not have been thoroughly considered by the Convention. It was, certainly, due the Convention and all concerned that they should be thoroughly threshed out. They involve matters too vital to be adopted hastily as was done. The editor has been studying them and needs to study them further. The committee worked faithfully.

There is only one instance in the Bible of anybody praying to a saint and the prayer was never answered. The rich man in hell prayed to "Saint" Abraham, first for himself and then for his five brothers, but it was of no avail. There is also one instance of worshipping an angel, but this was instantly rebuked. John says he fell at the angel's feet but heard the reproof, "Do it not; I am a fellow servant with thee; worship God."

A month ago an empty envelope came addressed to this office. Of course, not being a mind-reader, we were at a loss to discover the wish of the sender. More recently a letter came from the same postoffice, written evidently by the same hand, asking why we had not done as requested. This is a sample of the "mistakes" we make. Brethren, be patient with us and maybe we will understand telepathy after a while. Often we get requests from people who give no postoffice address and the stamp on the envelope can't be deciphered.

Pastor W. A. Borum is having this year again a "November Rally" in his church, in lieu of the protracted meeting. The plan is to secure a pledge from every member possible to attend all the services of the church during the month of November, and seek the edification of the church and the salvation of the lost. It is working well, resulting in large attendance on the preaching services, the prayer meeting and the Sunday School. There is also a quickening in the B. Y. P. U. and the missionary society. Attention to this work prevented the pastor from being at the convention.

The convention recommended that in the month of December the churches make a special cash offering to the Education Commission. This is specially urgent for obligations mature the first of January to the amount of about \$20,000, which must be met if the convention maintains its good name with creditors. Let every subscription that has been made to Brother Farr be promptly paid in December and let cash collections be taken in every church for paying the bonds issued by the Woman's College and Clarke College. Send them to Dr. J. B. Lawrence, Jackson, Miss.

Rev. W. E. Lee introduced the following resolution at the Coldwater Association, which was adopted: "Whereas, one of the most potent factors in our State work is our Baptist Record; and, whereas, the financial condition of the paper is such as to make its existence difficult; and, whereas, a better financial condition will greatly increase the efficiency of the paper; therefore,

Thursday, November 25, 1915.

Thursday, November 25, 1915.

CHRIST BE FORMED IN YOU.

be it resolved, that this association memorialize the State Convention to take immediate steps looking to taking over the ownership of the paper and to place its maintenance on the same basis as our other benevolent objects, such as our schools, orphanage and hospitals.

One brother at the Ministers' Conference said the prayer meeting is for the purpose of developing the spiritual life of the church. This is only part of the truth. The prayer meeting must not lose sight of the purpose to make intercession for others. There ought to be definite and well directed petitions for particular objects. Our efforts should not end in ourselves nor on ourselves. The cultivation of spiritual life as an end in itself is but little better than an education just to be educated, or eating just to be full. It would be doomed to failure. The church must face outward. There must be an exterior objective. "Others" is our watchword.

The \$2,000 was raised for Clarke College at the Convention to make good the deficit on this year's expenses with the wise provision that it could be used to pay the tuition and incidental expenses of any new students who might be induced to enter the college now or the first of January. The pastors and others ought to busy themselves immediately to induce boys and girls to go there and avail themselves of this opportunity. This will be in every way better for the college than giving the money without sending the students; and surely many students ought to avail themselves of this opportunity. Board is cheap, given at cost, and other expenses are reasonable. If this is what anybody has been waiting for, now is the way open.

The Christian Index, of Georgia, says editorially: "The following resolution was unanimously passed by the convention in Carrollton, as appears in the minutes, pages 15-16: 'Recognizing the worth of The Index, and its helpfulness in every department of Christian service, we recommend that the committee on co-operation, and the board of missions make an earnest effort to put a copy of the paper in the homes of every pastor, every Sunday School superintendent, every deacon, every officer of our Woman's Auxiliary work, and our B. Y. P. U. leaders, and extend its circulation every way possible.' If the mission board and the committee on co-operation have taken any steps towards carrying out this recommendation, we have not heard of it. It is certain that neither of them has made public through the columns of the paper any effort to increase the circulation of the paper. It is also certain that the employees of the board have sent in less than ten subscribers, including renewals. The readers of The Index know that the board and the committee have used large space in the paper in the interest of their work, and that the editor has stood squarely by every department of it. Every copy of the paper is a messenger with feet to carry their messages where they cannot go, and is tongue and utterance to speak to the Baptists where they cannot be heard. The success of our leaders is in proportion to the circulation of the paper. They will, therefore, increase their own efficiency by increasing its circulation. All our causes go forward or backward together according as we give equal or unequal emphasis to them all, The Index included."

Now it is evident that men can come to the likeness of God only by birth. It is not a process of imitation or discipline, not study or culture, but by being born again. This is not a theological dogma simply. It is a principle of life, a biological necessity. Jesus Himself put side by side the two statements, "Ye must be born again," and "The Son of Man must be lifted up that whosoever believeth on Him should not perish but have everlasting life." Imitation, instruction and discipline have their place but only after birth. They may and will help to perfect that likeness but they cannot change the nature of the man.

Paul says of himself that he is again in travail until Christ is formed in the Galatians. The making of Christians is a work that involves the necessity of suffering on the part of those who undertake or are called to the responsible task of saving men. It is no festival occasion or holiday affair. The rejoicing comes afterward. Paul said,

"I have great grief and unceasing pain in my heart." He prays that he may have "fellowship with the sufferings of Christ." It was once a common expression that "when Zion travails, sons and daughters are born to God." The phrase may be less common but the truth remains. When the

THE BAPTIST RECORD

Thursday, November 25, 1915.

CHRIST BE FORMED IN YOU.

The final purpose of the gospel is the reproduction of the image of God in men. The first word of God that broke the silence of the primitive age and began the formation of the universe was, "Let there be light."

From this the creative process went quietly on till God again spoke, "Let us make man in our own image." How long were the ages that preceded this announcement? How much time was embraced in the five days of creation in Genesis? it may not be possible to determine. But it is certain that one period began with the first announcement and a new period with the second, when man came into being. A new era dawned with man. For this all the other was preparatory, and it now was the purpose of God more fully to manifest His glory by making man in His own image.

When the first man and woman were formed, they were said to be in the image of God. But it is probable that they were like the proof is to the finished photograph. Not yet did they fully reveal what could be shown of the glory of their maker. Sin came in to mar this image, and prolonged the process, but the purpose of God was unchangeable.

It served only to introduce another element and instrument for the fulfillment of His purpose, namely, the person and the gospel of Jesus. He now becomes the norm for the life of man because He is the perfect representation of God. He is the perfect man and model for every man. We have put on the new man that is being renewed unto knowledge after the image of Him that created Him." He who has predestinated us to be conformed to the image of His Son, will see to it that we are "transformed into the same image from glory to glory."

The purpose of this meeting is to lay out the work for the year. All applications for help should be in the hands of the corresponding secretary by the first of December, and at the latest, by the fourth.

The reason for this is that applications received after the 4th will come in too late to be tabulated and, therefore, cannot be included in tabulated statement given to the board on the morning of its meeting. The applications received in time to be tabulated will be acted on by the board first, which will necessarily give them right of way over applications received too late to be tabulated.

This is tremendously important, both to the board and to the churches asking for help. The board wants to know the morning of its first meeting the full amount of the requests made, and this information cannot be had unless all applications have been

tabulated and footed up. The churches making application want their claims considered in the full light of kingdom interests in the State. This cannot be secured unless all the applications are before the board for consideration as a whole as well as individually.

Department of the Convention Board
J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

Remember the ministers.

The desire to excel is noble if it be to excel in helping others.

The one who gets the most out of others is the one who gives the most to others.

Love grows through serving others, not in being served.

All knowledge is lost when it ends in knowing, for every truth we know is but a candle to light us in our work. Get all the knowledge you can and then use it for the highest purpose—serving the world.

Old Ministers.

For many years, December has been set aside by the convention as the month in which to take offerings for ministerial relief. Let our churches remember this and take collections for these faithful servants of our God. We have now on the list eighteen. We have lost by death during the year eight. There are others that should be on the list and those who are now receiving help should receive more than we have been able to give them. Let every church in the State send in a contribution for this fund.

The Meeting of the Board.

The Convention Board will meet in its annual session, Tuesday, December 7th, at 9 o'clock, in the mission room of the First Baptist church, Jackson, Miss.

The purpose of this meeting is to lay out the work for the year. All applications for help should be in the hands of the corresponding secretary by the first of December, and at the latest, by the fourth.

The reason for this is that applications received after the 4th will come in too late to be tabulated and, therefore, cannot be included in tabulated statement given to the board on the morning of its meeting. The applications received in time to be tabulated will be acted on by the board first, which will necessarily give them right of way over applications received too late to be tabulated.

This is tremendously important, both to the board and to the churches asking for help. The board wants to know the morning of its first meeting the full amount of the requests made, and this information cannot be had unless all applications have been

tabulated and footed up. The churches making application want their claims considered in the full light of kingdom interests in the State. This cannot be secured unless all the applications are before the board for consideration as a whole as well as individually.

tabulated and footed up. The churches making application want their claims considered in the full light of kingdom interests in the State. This cannot be secured unless all the applications are before the board for consideration as a whole as well as individually.

Let no one think that he will receive any more careful consideration by holding his application back to be presented in person on the morning of the meeting of the board. To do this will mean that the application will not be considered until all the applications received and tabulated have been considered. No application received too late to be tabulated will be considered until all applications tabulated have been considered.

Application blanks can be secured by writing the secretary, at Jackson, Miss. This announcement is made in order that we may get all the applications in before the meeting of the board, and, having all before us at the time of the meeting, may give to every one its proportionate and proper consideration.

Gospel Mission Charges.

We have received a copy of the Baptist Commoner, Texarkana, Ark.-Tex. In this copy there is a full page article by J. C. McGehee, of Ada, Okla., entitled, "What Convention Baptist Leaders Know, or One Hundred Fifty-one Reasons Why No True Baptist Can Remain in the Convention Missionary Baptist Church." He proceeds then to give one hundred and fifty-one alleged reasons why every true Baptist should withdraw from every church belonging to the Southern Baptist Convention and join—he does not tell us what.

From time to time, I am going to take these reasons up in their numerical order and answer them, not only for the benefit of our Gospel Mission brethren, but also that our people generally may know just the kind of reasoning certain individuals are using to lead astray the uninformed. Brother McGehee says:

"Missionary Baptist leaders know:

1. They know that there was no such a thing as a missionary board among Baptists until October 2, A. D., 1792.

2. They know that William Carey was the prime mover in it and its first missionary.

3. They know that it did not direct William Carey on the field and William Carey selected his own field.

4. They know that it was only an advisory and co-operative society.

5. They know that it assumed none of the functions of the office of the Holy Spirit nor the prerogatives of the church."

Yes, we know all this and more. We know that up to the organization of this first mis-

(Continued on page 8)

Education Commission

Maben.

It was my privilege recently to be with this flock who have as their consecrated pastor, Rev. J. L. Hughes. The work of the Education Commission was presented at the eleven o'clock hour, and a real good offering realized. Brother Hughes is doing splendid work in this field.

Water Valley.

About three years ago, Rev. A. A. Walker was called to this pastorate, and during this time the church has made great advances in all lines, paying out each year over \$5,000 in local and outside causes.

Our college work was presented and a real good offering made. I doubt seriously if a church in the State has been hit as hard because of the war as Water Valley, but she is still in the ring.

Duck Hill.

The shepherd of this flock is Rev. Dr. N. W. P. Bacon, of Coffeeville, who is leading this church to do great things for the Lord. Duck Hill made the best offering that has been made thus far by a church with a pastor for only one-fourth of the time, and really better than a large number of them who pay their pastor \$1,500 to \$1,800 a year. There are some of God's noblest souls in this church.

Praying God's richest blessings upon these three churches and pastors.

The mountain-top experience hours of the convention were when we met in the chapel of the Woman's College on Wednesday evening. The report of the Education Commission was very gratifying to all of God's royal and loyal saints.

It was beyond the expectation of all concerned that \$57,124.47 had been raised to November first, in cash and subscriptions by the Education Commission for the Woman's College and Clarke Memorial College.

It is very gratifying indeed to note the real joy and pleasure with which the people gave the extra \$2,000 to tide Clarke College over this session.

We rejoice to make special mention of the fact that the Woman's College now stands third in attendance among the female colleges of the State.

May the Lord, our God, richly bless all our Christian colleges.

Yours for success,

W. E. FARR.

ORPHANAGE CARS.

We learned with pleasure that it is planned to run free cars for the Baptist and Methodist Orphanages on nearly all the roads running through the State. I hope that it will mean much in the support of our 450 children.

We wish to thank our friends in advance for all that they may choose to send in the cars to our children. We want to say also that it will be almost impossible for us to

Thursday, November 25, 1915.

formally acknowledge receipt of every package in these cars. Our custom is to acknowledge receipt of each car through our papers and you can know that if the car is received that the package that you put into the car has been received also and that the management and our children are truly grateful to you for this kindness.

BAPTIST ORPHANAGE.

Jackson, Miss.

\$5,500 FOR THE BAPTIST ORPHANAGE. NOW THE NEXT QUESTION IS, WHO GAVE IT? ANSWER—NOBODY YET.

But the friends of the orphanage must give it within the next six weeks if the orphanage is able to meet obligations at the bank, on which it has been paying interest for the last twelve months. The receipts so far in November have been shorter than usual.

We give below a letter from C. P. Long, of Tupelo, to Dr. W. A. Borum, president of our board of trustees, that sets out the business view of taking care of the orphanage. Brother Long, one of our new board members, is vitally interested in the work that the orphanage is doing and expresses it in the following letter:

"Our Tupelo Sunday School is giving not less than \$10 per month to the support fund of the Orphans' Home and I am prepared now to give the Thanksgiving offering for the church of \$300 to the same fund. We paid \$72 to the fire protection fund and I hereby pledge for our church \$100 special gift, if the pastors and churches will take a special collection between now and January first to raise a special fund to pay the orphanage out of debt; this matter should be attended to now while cotton and other products are high and before the boll weevil gets charge of the entire State.

"This matter is largely in the hands of the pastors because they are the only source through which a universal and personal presentation of this matter can be made to the Baptist people. Truly your friend,

"C. P. LONG."

ORPHANAGE AND THANKSGIVING.

November, the month in which our Thanksgiving holiday comes, has been since the establishment of the orphanage, considered orphanage month. This is the time when people who have been blessed during the year remember the more unfortunate who are needy. We have learned to look to this month for these kind remembrances of our people that help so much to supply our needs.

Already we have had many inquiries as to what we need and our hearts are getting glad because we are thus notified that many loving hearts are thinking of us. We shall need whatever our people can spare, in the way of wearing apparel of all kinds, and provisions of all kinds. We shall need all produce that people can spare, that will keep, except potatoes. We have a fine crop

of potatoes—as many as we will need; but we can use all the peas of any kind that can be spared.

If the people of the several communities can get together and make up a sack or two of peas, let them do so, and ship to us. Then we will want as large a cash contribution as all our churches can give that we may be enabled to pay off our school building debt and finish paying for our fire protection. Remember that after all that, our children must be fed and clothed. We hope that all our friends have as great cause for genuine thanksgiving as we have.

J. R. CARTER.

LOUISVILLE SEMINARY NEWS.

As many of our readers know, at the Seminary one day in each month is set apart for a missionary program, and on this day we have no class work. The first missionary day this session was November 1. At the meeting of the tri-state group (Mississippi, Arkansas and Tennessee), of which Brother Roland Q. Leavell is president, previous to the general meeting in the chapel, it was evident, much to our gratification, that there was a larger number of students, both in the Seminary and in the Training School, from these states than last year. The principal speaker at the general meeting was Dr. B. D. Gray, so "nuff sed." Dr. Gray opened his heart up and revealed his ideal, his dream for Southern Baptists as a people; a great Christian commonwealth where society is purified, sweetened, and led forward by men and women who have been trained for their tasks to the highest degree of efficiency in Baptist schools, and imbued with the religious ideals and the social and political principles of Jesus of Nazareth. Quite interesting also was the reading of an extract from a letter to Dr. Robertson from the noted Dan Crawford, who, along with his marvelous evangelistic efforts in the heart of Africa, carries on a careful study of the Greek New Testament in connection with his work of Scripture translation.

Among a number of very interesting visitors this fall have been Mr. E. O. Excell, and Dr. H. Allen Tupper, son of a former secretary of our Foreign Board, and a graduate of the Seminary. As a member of the World Peace Forum, of New York, he was the first envoy from this country to Carranza after the latter announced his opposition to the usurping Huerta. Having been granted a leave of absence from his Brooklyn church, he has been in frequent communication with Carranza since, and is now on his way to another meeting. He says he has found the Mexican chieftain thoroughly trustworthy, and he has great faith in his fairness if he ever triumphs. Mr. John W. Ruskin, nephew of the great English author, and himself a naturalist who has been in every country of the world except Tibet, at the chapel hour one morning described for us life in the Arctic, among the Esquimaux of northern Greenland. He

is now on his way to another meeting. He says he has found the Mexican chieftain thoroughly trustworthy, and he has great faith in his fairness if he ever triumphs. Mr. John W. Ruskin, nephew of the great English author, and himself a naturalist who has been in every country of the world except Tibet, at the chapel hour one morning described for us life in the Arctic, among the Esquimaux of northern Greenland. He

Thursday, November 25, 1915.

THE BAPTIST RECORD

MISSISSIPPI BAPTIST HOSPITAL.

Please read the following words taken from a letter bearing a remittance to the hospital. They are from one of many letters that have encouraged us in our work:

"Find enclosed \$2.10. I am sorry to say that I was not able to send the dollar last year, so am sending ten cents for interest. I hope you will not have to remind me next time, for it costs you something every time you write." She further states that she is working as general house woman for a large family for the sum of \$5 per month. Then she closes by saying, "I am not making any excuse, for I expect to pay all I promised and more, too, if I can. I think God will bless me for giving my little mite." And I do, too, don't you?

This mild fall season has given good opportunity for the Saturday night street meetings down town, and there are certain sections down in the business district where a crowd can always be had for an audience. We have had five or six bands going out this fall. We are having great times these days.

Fraternally,
HOYT E. PORTER.

CLARKE MEMORIAL COLLEGE.

There could not be found anywhere more thankful people than the board of trustees, members of the faculty and student body of Clarke Memorial College. The very things we needed were granted unanimously. This was made possible by the report and recommendation of the Education Commission and by what was done by the individual Baptists over the State.

The record of the year's work at the hospital is very encouraging, 564 patients being cared for during the year, of whom 124 were benevolent, and 153 more were part benevolent. Twelve thousand dollars is a conservative figure at which we place the benevolent work of the physicians and surgeons, aside from the benevolent work of the hospital proper.

As is stated in the letter of the good lady quoted above, it costs money every time we write you, so if you have subscribed, please respond promptly so we will not have to write you again.

Make your remittance to
B. SIMMONS, Agent.
Morton, Miss.

SOUTH MISSISSIPPI BIBLE SCHOOL.

The annual Bible school for preachers will be held at the regular time the last week in January, beginning on the 24th and holding five consecutive days. It will be held in the Hattiesburg First church building. Dr. J. T. Christian is the dean, and a strong faculty is secured. A full program will be published later. Entertainment and tuition is free to all preachers who attend.

T. J. MOORE.

Many teachers will want to make presents to their classes for Christmas. For these we suggest a copy of Coon's Vest Pocket Self-Pronouncing Sunday School Commentary, containing the lessons for the entire year 1916.

The price is 25c for the cloth, 35c for the morocco. In dozen lots or greater, \$2.50 and \$3.50 the dozen, postpaid. By the way, Dr. J. M. Coon, the compiler, is a Baptist.

JUST A BIT OF HISTORY.

By N. W. P. Bacon.

In his thrilling speech on hospitals at Hattiesburg, Brother A. E. Jennings referred incidentally to an event that will be ever memorable to many who were then present. The allusion was to the successful effort to save to the denomination the splendid meeting-house of the First Baptist church at Jackson. It was memorably true that the hosts of the Lord faltered that night and many thought them vanquished. He said the truth also when he told of a rally next morning for one more charge. All that he said of the now sainted Stacy Lord, was true, as was that concerning McComb, great of body and noble of soul; true also was what he modestly said of the part he took, but strangely enough, he failed to mention the real hero of that hour of anguish. After Stacy Lord had preached and subscribed again and again, although McComb had entreated and Epsie Jennings with weeping eyes had besought, there still loomed before us a debt of several hundred dollars. It looked as if nothing could save the day. The hour was well nigh insufferably tense. At the supreme moment, there arose a man, feeble of form, but with throat of gold and tongue of silver, and in a burst of holy eloquence rarely reached, he rallied the faltering forces for a final charge. Subscriptions once more began to be made. I shall never forget him as he turned upon this writer, and with eyes fairly aflame with holy fervor, he cried, "Has Oxford no pastor? Where is Oxford's pastor?" Up to this point the writer had made no subscription for Oxford, because the church had previously given through different members nearly a thousand dollars. But this appeal was not to be resisted and this writer pledged Oxford to pay the last hundred dollars. It was but a few minutes more till the heights were carried and the well earned victory won. I pluck no laurels from any brow when I say that, humanly speaking, but for the thrilling eloquence that day of John L. Johnson, D. D., LL. D., of hallowed memory, another denomination would now be occupying that splendid church house and Baptists would be passing it with heads bowed in shame. All honor to the noble names that were mentioned, but not less to my cherished friend whose presence I shall never cease to miss and the memory of whom the passing years will not dim. Friend of mine, this should have been told while you were still in the flesh.

The Baptist Record will accept subscriptions to all magazines at lowest club rates. Send for a subscription catalog or send your subscriptions without the catalog.

The Baptist pastors of Memphis passed very complimentary resolutions with reference to Brother J. T. Early, who went recently from Memphis to Little Rock.

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor Jackson
Direct all communications for this department to the editor.
MISS FANNIE TRAYLOR Young People's Leader Jackson
MISS MARY RATLIFF College Correspondent Raymond
MISS M. M. LACKEY Corresponding Secretary-Treasurer Jackson
CENTRAL COMMITTEE

MRS. G. W. RILEY, President Houston
MRS. J. P. HARRINGTON Vice-President Northeast Division Columbus
MRS. MARTIN BALL Vice-President Northwest Division Clarksdale
MRS. A. J. AVEN Vice-President Southwest Division Clinton
MRS. J. C. JARVIS Vice-President Southeast Division Laurel
MRS. RHODA ENOCHS, Recording Sec'y Jackson
Mesdames W. A. McComb, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson Kent, L. P. Trotter, W. A. Burum, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulgham.

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

CONVENTION NOTES.

Did not your heart sing, "Praise God from whom all blessings flow," when our president's gavel fell, bringing to a close the greatest W. M. U. meeting ever held in the State?

There were registered 211 delegates, and 126 visitors—and all of the visitors did not register.

There were twenty-four of our associational superintendents present—the largest number ever in attendance upon an annual meeting. The conference under the leadership of Mrs. A. K. Godbold, superintendent of Bogue Chitto Association was fine; so was the meeting of superintendents and vice-presidents on Thursday morning, for the purpose of discussing matters of interest.

The many expressions of appreciation for our president, Mrs. Riley, were delightful to hear. One sister said, "She was born to preside; she never missed saying the right thing and she never once said the wrong thing."

Many friends regretted keenly the absence of our Mrs. W. A. McComb, who was detained at home at the last hour. But her lovely memorial service planned beforehand, for our departed president, Miss Heck, showed how deeply her heart is in the work. And the faithful manner in which the service was carried out showed how much she herself is in the hearts of her sisters.

It was certainly good to have all four of our vice-presidents present, and no feature of the program was more enjoyed than the reports each presented.

"By Faith—Missions" was a great message. Miss Mallory always brings us good things, but this time she surpassed her own sweet consecrated self. God spare her long to do His work!

The college girls, bless their dear hearts, brought sunshine, even after sunset! For our meeting out at the auditorium on Tues-

day evening was a splendid hour, due largely to their part on the program. The Training School Episode was beautifully rendered; we all know more of the school because of this setting given it.

The wide awake enthusiasm of our college correspondent, Miss Mary Ratliff, awoke many to the fact that our college girls must be reckoned with as a live factor in the W. M. U.

Our beloved Mrs. Janie Lowrey Graves could not be with us. But we felt gladness in our hearts just to see her name on our program; just to know that her life had been spared to come back to her native State once more. What a benediction her very name carries, to the women of Mississippi!

Beloved, the convention is over. It was a great meeting. But what meaning did it bring to your soul? Shall you and I be satisfied because it was good to be there, and rest on the past year's laurels? Ah, did not every moment of the time, every report that was given, every devotional service held speak in clarion notes of the greater responsibility that rests upon us for the coming days? What resolves have you made for this new year? What are you going to do for the Training School between now and May? What part are you going to have in the sending out of our special missionary? How many auxiliaries are you going to help organize this year. Answer, before God.

Our Special Foreign Missionary.

It was a great hour when Mrs. J. A. Lee, following Miss Mallory's address, urged that our W. M. U. send out as our own missionary one of the seventy-five young women who are now pleading to be sent to the foreign field. Subscriptions were then taken, followed up by others, and the \$600 was pledged.

As the money comes in, a report will be made of the same on this page. We want at least \$50 of it each month. The name of our missionary will be given shortly. Let us hear from you, sisters. Send this money direct to your corresponding secretary.

No name \$ 10.00
Mrs. Vanlandingham 10.00
Mrs. J. L. Johnson, Sr. 5.00
Mrs. W. L. Huntley 5.00
One Society 10.00

Total to date \$ 40.00

Janie Sanford Reception.

The Janie Sanford Y. W. A., of Blue Mountain College, entertained the student body and faculty of the college at a reception Saturday evening, October 23, in honor of Mrs. Janie Sanford Graves. The reception was held in the reception hall of the Lowrey dormitory which was tastefully decorated in autumn leaves and flowers. Mrs. Graves was at the head of the receiving line and was assisted by the officers and mem-

Thursday, November 25, 1915.

bers of the Y. W. A. Iced tea punch was served in the east parlor by four of the Y. W. A. members, who were costumed as Chinese girls, and who explained that,

"Heathen Chinee likee hot tea,
Melican girl like it coldee."

During the evening, Miss Elizabeth Purser, teacher of expression in the college, favored us with a reading, "The Lost Word." A song, "Resignation," was beautifully rendered by Miss Corinne Winter chorister of the Y. W. A. A great number of Chinese curios and reliques were on display in the main reception hall, and Mrs. Graves explained to an attentive audience many interesting things about the customs and manners of the people of the far East.

The honoree, whose name the auxiliary bears, has recently returned to the United States on a furlough from the mission fields of China. This is her first visit to the homeland since 1904. Mrs. Graves has been a missionary to China for thirty years and her influence in that country has been widely felt. Her time and attention has been largely spent as teacher and director of a Christian school for Chinese girls in Canton.

We are glad to welcome Mrs. Graves back to her native land and to our college home, and feel that she is an inspiration to the young women of the State who are interested in the great work of missions.

LUCY GRIFFITH,
Y. W. A. News Correspondent
Blue Mountain College.

DEPARTMENT OF CONVENTION BOARD.

(Continued from page 5)

sionary board, the churches were doing no missionary work at all; they were living in absolute disobedience to Christ's command. We know again that just as soon as the churches began missionary work, they found it necessary to co-operate. Hence, the organization of the first modern co-operative agency. We know also that our present co-operative agencies are based upon the principles of the 1792 organization; that they are "advisory and co-operative," that they do not direct the missionary on the field, but let each missionary select his own field; that they "assume none of the functions of the office of the Holy Spirit nor the prerogatives of the church." We know also that instead of these five first arguments made by Brother McGeehee, being reasons why any Baptist should leave a missionary Baptist church, they are very strong and sufficient reasons why every Baptist in the Southland should co-operate in the organized effort being put forth by our churches for the evangelization of the world.

(To be continued.)

Dr. I. P. Trotter and others are engaged in a missionary campaign in Yalobusha Association. Missionary J. G. Chastain is helping in a similar campaign in Pearl Leaf Association.

Thursday, November 25, 1915.

THE BAPTIST RECORD

**PURE RICH BLOOD
PREVENTS DISEASE**

Bad blood is responsible for more ailments than anything else. It causes catarrh, dyspepsia, rheumatism, weak, tired, languid feelings and worse troubles.

Hood's Sarsaparilla has been wonderfully successful in purifying and enriching the blood, removing serofula and other humors, and building up the whole system. Take it—give it to all the family so as to avoid illness. Get it today.

"BIBLE READINGS ON IMPORTANT SUBJECTS"

By C. S. Wales
is the outgrowth of ten years' work in a busy pastor's life, trying to teach the Bible to his people. It is arranged specially for class work and private study, and has the gist of Bible teaching on seventy-three subjects.

J. T. Henderson, General Secretary Layman's Missionary Movement, of Southern Baptists, says: "I have just examined the booklet by C. S. Wales entitled 'Bible Readings on Important Subjects.' I think this is a fine conception of the author and should prove very popular with busy people. It contains the gist of Bible teachings on some seventy most vital topics within short compass, and arranged for ready reference." Price 25 cents.

Address all orders to C. S. WALES, Box 323, Corinth, Miss.

We Will Pay You \$20.00

to represent us and distribute Bibles in your community. 60 days' work. Man or woman. Experience not required. Spare time may be used.

International Bible Press, Philadelphia

\$150.00 SALARY For sixty days work distributing religious literature. No experience or investment necessary. Promotion to broader field for those who show ability. Spare time if you prefer. J. S. Zeigler Co., 200 Harrison State Building, Chicago.

STAMPS FREE names of two collectors and 2c postage. 5 Rosina pictures 10c; 30 Sweden, 10c; 6 Roumania 10c pictures 10c; 10 heads, 10c; 20 different foreign coins 25c; 100 U. S. cent, 5c; list free. We buy stamps and coins.

Buying list 10c: Dept. F

TOLEDO STAMP CO., TOLEDO, OHIO, U. S. A.

**WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION****PIANO
BARGAINS**

but not bargain pianos. A piano that will not outlast a generation is not a piano bargain. Durability, not first cost is what makes a piano bargain. For over a third of a century we have been selling pianos in Meridian and we sell the following instruments because of their durability:

**KINGSBURY
WELLINGTON
VOSE**

**MASON & HAMLIN - KRANICH & BACH
CAROLA INNER-PLAYER and AUTOPIANO**

We also sell the celebrated VICTOR VICTROLA and EDISON DIAMOND DISC PHONOGRAHS and keep always in stock the newest records for both machines.

Our stock of musical instruments and musical goods is complete. Write to us for any information desired.

THE A. GRESSETT MUSIC HOUSE

Gressett Building Established 1879 Meridian, Miss.

**Glass of Salts
Cleans Kidneys**

If your Back hurts or Bladder bothers you, drink lots of water.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water — you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clear and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

**Buy From Your Own House
Christmas is Coming**

Are You Preparing For It?

Music for the Sunday School.

Decorations for Church and School.

Entertainment Suggestions.

Books for Gifts and Rewards.

Cards and Calendars.

Pastors' Greeting Cards.

Candy Boxes.

All Christmas Supplies delivered to you at lowest prices

Send for Holiday Catalogue

American Baptist Publication Society

514 N. Grand Avenue
St. Louis, Mo.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

The Binding that will not Break in the Back

CAMBRIDGE BIBLES

Are sold on their merits—not on tradition. Exclusively bound in the new "Unbreakable Back" binding they cost no more than inferior kinds.



PICTORIAL BIBLE

WITH COLORED ILLUSTRATIONS

Clear minion type, size of page 5 1/2 x 8 1/2

Specimen of Type

Is not this the carpenter, the and bound him
son of Mary, the brother of James, Joses, and
and Jesus, and of Judas, and Si- wife; for he has
mon and are not his sisters here? For John is
H35 French Morocco, divinity circuit,
red under gold edge, \$ 30.

The Baptist Record.

160 EAST CAPITOL STREET
JACKSON, MISSISSIPPI

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and
beautiful—Get a 25 cent bottle
of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scour robes the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.



FLORIDA Reclaimed upper Everglades, richest land in the world; level prairie; saw-saw rock, soil ten feet deep; best location for general farming, trade, and winter vegetables; pure water; good health; easy terms; free booklet; sample of soil; year new railway; agents wanted. J. Bart, Box 168, Hilda, Fla.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

WHAT ABOUT RIDGECREST?

By Hight C. Moore, Editor Biblical Recorder.

II—What Ridgecrest is Not.

Though situated in North Carolina, chartered under the laws of this State, and in its incipiency commanded by the Baptist State Convention Ridgecrest is not a North Carolina affair. Very definitely, it is the "Southern Baptist Assembly;" and from the start it has been true to its name in its constituency, in its type of teaching, in its constructiveness and in its impression.

Again, it is not merely a select Baptist colony gathered from every Southern State and several foreign countries. Sweet and rare as such fellowship is, it does not alone justify the struggle and the appeal required to build up a great denominational assembly.

Moreover, on the business side it is not a real estate deal calculated to enrich its promoters. As a matter of fact, those who started the assembly did so in sacrificial spirit; they bought their own lots at maximum prices; have ever since paid taxes on these lots and on such improvements as they could make; have gone deeply into their own pockets to support the assembly in its work; and their only pay has been in Appalachian air, Blue Ridge vision royal fellowship with the elect of the Lord, and the consciousness of duty done!

IV—Something of the Ridgecrest Program.

Serious and resultant work is contemplated in the Ridgecrest program. There will, of course, be social and inspirational features, but the dominant things in the assembly are those affording and requiring study.

First of all, there is the training school which next season will be arranged in three terms of two weeks each, beginning July 14 and closing August 26, 1916. Two class rooms will be in use at the same time. The curriculum will include normal manual, missions, church government, B. Y. P. U. work, doctrine, evangelism. Old and New Testament history, social service, church history, applied psychology, denominational relations, Sunday School administration, lesson construction and teaching.

III—Phases of the Ridgecrest Idea. The second great feature and one that is to be launched in the summer of 1916 for the first time—is the Ridgecrest School of Theology, under the supervision of Rev. B. H. DeMent, D. D., of Greenwood, S. C. It is proposed for six weeks each summer to do exactly the same grade and amount of work that is done in a quarter at our seminaries in Louisville and Fort Worth. The minister, or other Christian worker, who goes to Ridgecrest four summers can, therefore, take a full year of actual seminary work in this way. It is expected that if he wishes, he can get credit for it through the correspondence courses now offered by the seminaries. There is undoubtedly a great need for this kind of work.

These are the two main phases of the Ridgecrest program; but others are proposed, two of which may be mentioned here.

But along with this and beyond it, we need to furnish during the summer vacation days a training camp for both our present and future leaders. The Sunday School teacher, the W. M. U. worker, the B. Y. P. U. leader, desiring to sit for a season at the feet of experts; the busy pastor wishing to exchange ideas with his fellow-workers or to advance on new lines of study; the army of students from high school, college and seminary, yearning for Christian efficiency and eager for conference on

kingdom matters; a multitude of men and women in business and professional life who would be delighted to utilize their vacations in capacitating themselves for better Christian service—these are some out of the vast company bearing the Baptist name who in coming summer days would do well to avail themselves of the training offered by the Southern Baptist Assembly.

Moreover, in order that the assembly should be distinctive, permanent and in harmony with its surroundings, there was planned and formed expressly for it a Baptist community life. Thus the assembly was afforded a financial undergirding in the day of small things. The proper atmosphere and initial support were assured the enterprise for the future. And of course the joy and uplift of social and spiritual fellowship were thus guaranteed our Baptist brotherhood mingling together on the mountain-top in happy days to be.

IV—Something of the Ridgecrest Program.

Serious and resultant work is contemplated in the Ridgecrest program. There will, of course, be social and inspirational features, but the dominant things in the assembly are those affording and requiring study.

First of all, there is the training school which next season will be arranged in three terms of two weeks each, beginning July 14 and closing August 26, 1916. Two class rooms will be in use at the same time. The curriculum will include normal manual, missions, church government, B. Y. P. U. work, doctrine, evangelism. Old and New Testament history, social service, church history, applied psychology, denominational relations, Sunday School administration, lesson construction and teaching.

III—Phases of the Ridgecrest Idea. The second great feature and one that is to be launched in the summer of 1916 for the first time—is the Ridgecrest School of Theology, under the supervision of Rev. B. H. DeMent, D. D., of Greenwood, S. C. It is proposed for six weeks each summer to do exactly the same grade and amount of work that is done in a quarter at our seminaries in Louisville and Fort Worth. The minister, or other Christian worker, who goes to Ridgecrest four summers can, therefore, take a full year of actual seminary work in this way. It is expected that if he wishes, he can get credit for it through the correspondence courses now offered by the seminaries. There is undoubtedly a great need for this kind of work.

These are the two main phases of the Ridgecrest program; but others are proposed, two of which may be mentioned here.

But along with this and beyond it, we need to furnish during the summer vacation days a training camp for both our present and future leaders. The Sunday School teacher, the W. M. U. worker, the B. Y. P. U. leader, desiring to sit for a season at the feet of experts; the busy pastor wishing to exchange ideas with his fellow-workers or to advance on new lines of study; the army of students from high school, college and seminary, yearning for Christian efficiency and eager for conference on

kingdom matters; a multitude of men and women in business and professional life who would be delighted to utilize their vacations in capacitating themselves for better Christian service—these are some out of the vast company bearing the Baptist name who in coming summer days would do well to avail themselves of the training offered by the Southern Baptist Assembly.

IV—Something of the Ridgecrest Program.

Serious and resultant work is contemplated in the Ridgecrest program. There will, of course, be social and inspirational features, but the dominant things in the assembly are those affording and requiring study.

First of all, there is the training school which next season will be arranged in three terms of two weeks each, beginning July 14 and closing August 26, 1916. Two class rooms will be in use at the same time. The curriculum will include normal manual, missions, church government, B. Y. P. U. work, doctrine, evangelism. Old and New Testament history, social service, church history, applied psychology, denominational relations, Sunday School administration, lesson construction and teaching.

III—Phases of the Ridgecrest Idea. The second great feature and one that is to be launched in the summer of 1916 for the first time—is the Ridgecrest School of Theology, under the supervision of Rev. B. H. DeMent, D. D., of Greenwood, S. C. It is proposed for six weeks each summer to do exactly the same grade and amount of work that is done in a quarter at our seminaries in Louisville and Fort Worth. The minister, or other Christian worker, who goes to Ridgecrest four summers can, therefore, take a full year of actual seminary work in this way. It is expected that if he wishes, he can get credit for it through the correspondence courses now offered by the seminaries. There is undoubtedly a great need for this kind of work.

These are the two main phases of the Ridgecrest program; but others are proposed, two of which may be mentioned here.

But along with this and beyond it, we need to furnish during the summer vacation days a training camp for both our present and future leaders. The Sunday School teacher, the W. M. U. worker, the B. Y. P. U. leader, desiring to sit for a season at the feet of experts; the busy pastor wishing to exchange ideas with his fellow-workers or to advance on new lines of study; the army of students from high school, college and seminary, yearning for Christian efficiency and eager for conference on

HOW TO MAKE MONEY

is question which confronts many. The answer is: become a graduate Optician and LEARN TO FIT EYEGLASSES RIGHT. We can teach you. Attendance or by mail. Ask for Catalog.

NORTHERN ILLINOIS COLLEGE OF OPHTHALMOLOGY G. W. McFARLAIN, M. D., Pres. Masonic Temple, Chicago, Ill.

Multitudes will feel that we ought to have such an institution, that we ought to make it all it should be, and that we ought to bring into it increasing throngs of workers eager to receive its impress and transmit its influence.

This, of course, cannot be done without money. The sale of lots thus far has gone to the purchase and improvement of the assembly site. The taxes which all lot owners have paid has been spent on the upkeep of the grounds and the business management of the assembly. The summer program has been sustained for its seven sessions by voluntary gifts; and, as far as now appears, in this way alone can it be sustained in the days to come.

ed the first season—is in hand for the purpose.

The same may be said of the proposed vocational school with prominent industrial features and ample Bible instruction, designed to occupy a field distinct from that now cultivated by our other denominational schools, and to run about nine months a year, utilizing the Ridgecrest plant and equipment during the fall, winter and spring.

V—Who is Back of Ridgecrest?

Ridgecrest, as we have said already, has the endorsement of the Southern Baptist Convention and its program from year to year has been enriched by representatives of all our great denominational agencies. Half-acre lots are owned on the grounds (embracing over 800 acres) by more than three hundred leading Baptists from all over the South and from several foreign lands. The board of directors is composed of nineteen representative men who have sacrificed time and money for the assembly. The great laymen's leader, Dr. J. T. Henderson, of Chattanooga Tenn., is president of the assembly. The eminent Sunday School statesman, Dr. B. W. Spilman, is platform manager and director of schools; the popular evangelist, Dr. Millard A. Jenkins, of Athens, Ga., is general secretary; the successful business man, Mr. J. D. Elliott, of Hickory N. C., as acting general manager; and the widely known minister, Rev. O. L. Stringfield, now of Ridgecrest N. C., is corresponding secretary having as his assistant a useful pastor, Rev. N. B. Phillips, who also resides at Ridgecrest. With such men interested in its welfare, and with an ever-widening circle of friends and supporters, the Southern Baptist Assembly should not suffer in the future.

VI—The Ground of Appeal for Ridgecrest.

The building up of the assembly on the lines indicated, with an enlarging program adapted to the unfolding years, will surely meet the hearty approval of Southern Baptists

But other things are needed as well as money. Learn more about Ridgecrest. Talk it up as a phase of our Baptist work. Get our Baptist people to spend their summers there in profitable fellowship and study. Come and see for yourself, pencilling on the present background the larger things to be. And, sometime speak a word for Ridgecrest when you have the ear of the King.

Let us rally to Ridgecrest.

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000

grains food, ending all stomach misery in five minutes.

Time it! In five minutes all stomach distress will go. No indigestion, heartburn, sourness or belching of gas, acid, or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs.

It is the surest, quickest stomach remedy in the whole world and besides it is harmless. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest and most harmless stomach doctor in the world.

RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost.

Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

NOW READY!
POLLYANNA GROWS UP
The Second Glad Book

Trade—Mark

By ELEANOR H. PORTER

Author of

Pollyanna, The GLAD Book, "Miss Billy,"

Trade—Mark

"Miss Billy's Decision," "Miss Billy—Married," etc.

With eight illustrations by H. Weston Taylor, decorative jacket. Net, \$1.25; carriage paid, \$1.40

"Take away frowns! Draw up the window shades! Put down the worries! Stop fidgeting and grumbling! Cheer up everybody! POLLYANNA has come back!"—Christian Herald.

Now POLLYANNA appears again, just as sweet and joyous-hearted, more grown up and more lovable.

The new story opens with POLLYANNA still a little girl, but she is in Boston amid a brand new environment and among new incidents and new experiences. The latter half of the tale deals with her romance, for, of course, there is a Prince Charming in the background.

POLLYANNA
THE GLAD BOOK

Trade—Mark

By ELEANOR H. PORTER

With eight illustrations by Stockton Mulford,

decorative jacket. Net, \$1.25;

carriage paid, \$1.40

The sales for POLLYANNA, THE GLAD BOOK, have passed the

Trade—Mark

260,000 mark. This is truly a remarkable record, but then, as "The Optimist" (Mr. Leigh Mitchell Hodges) wrote: "POLLYANNA is more than a book, you know. * * * And when after POLLYANNA has gone away, you get her letter saying she is going to take 'eight steps' tomorrow—well, I don't know just what you may do, but I know of one person who buried his face in his hands and shook with the gladdest sort of sadness and got down on his knees and thanked the Giver of all gladness for POLLYANNA."

Clip the coupon.

THE BAPTIST RECORD,

Jackson, Miss.

Kindly ship by mail at once the following books by Eleanor H. Porter:

..... POLLYANNA: THE GLAD BOOK, \$1.25.

..... POLLYANNA GROWS UP: THE SECOND GLAD BOOK,

\$1.25. Trade—Mark

I enclose \$.....

(Signed)

Postoffice

ADDRESS

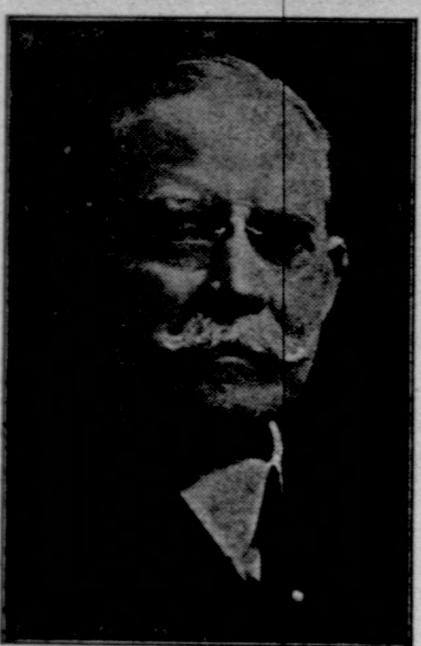
The Baptist Record.

160 EAST CAPITOL STREET

JACKSON, MISSISSIPPI.

We Would See Jesus

And Other Sermons. Price \$1.00 Postpaid.



JOHN H. PATTERSON

Now The Time For Merchants To Adver- tise, Says Patterson

National Cash Register Head, Fore-
seeing Prosperity, Backs Up His
Opinion With His Money; Is
Spending \$200,000 This Month
for Publicity.

DAYTON, O., Nov. 25, 1915.—In the convention of salesmen of the National Cash Register Company, gathered here from all parts of this continent, reports were made indicating the general improvement of business everywhere. Out of the eight hundred salesmen present, all but one said that his territory was moving fast toward a business boom.

On the basis of these reports, John H. Patterson, president and general manager of the Cash Register Company, predicted that the approaching era of prosperity would probably exceed anything this country has ever known.

As a preface to his remarks, he reviewed the business depression of the previous two years. This, he said, had affected all lines—agriculture, mining, industry, commerce and finance.

"Now," he continued, "the boom is on. Agricultural interests are the first to feel it. The farmers have record-breaking crops, with a big demand. Confidence has been re-established. Various industries have picked up, one after another. Then the stores needed goods, and factory wheels began to move. Then commerce and transportation reflected the change. Finally, it was manifest in the financial world. We have plenty of money and the best banking system in the world today."

"We have three big federal organizations taking care of these various interests: First, the Interstate Commerce Commission; then came the Federal Trade Commission; and, finally, the Federal Reserve Board, with its chain of reserve banks. The value of these three boards or commissions to the country cannot be estimated."

"Through the aid of the reserve banks, the various banking institutions of the country began to loan money where people could not get it before. Now, with big crops and big demands, with little foreign competition, we are at the commencement of an era of prosperity such as this country has never seen before."

"All this great prosperity cannot come in a day. It will take time. But conditions everywhere are improving. The farmers are prosperous. The mills of Pittsburgh are

busier than ever before. Railroad stocks are going up. It is only a question of a short time before the wave of prosperity will be upon us."

"Now is the time for storekeepers to advertise," added Mr. Patterson. He is backing up his opinion with his money. His company is spending more than \$200,000 this month for advertising. In addition, it has spent \$50,000 to have the 800 members of its selling force attend its school at Dayton for three days, where they were taught the new and up-to-date ideas for their business.

FOUR DIMES."

Some very interesting things are happening connected with the financial support of the noon prayer meetings. Although over 20,000 meals have been given to unemployed men and much other financial help has been rendered since the movement started, January 14, 1914, no collections have been taken and no personal solicitation has been made. Money has been brought and sent from different places; sums ranging from five cents to \$25.

Two very impressive remittances were received the other day. One letter came from Virginia, signed "An Old Sister in Him," and requesting that we pray for her personal affliction and for six men to be delivered from the drink habit. The letter contained two dimes securely wrapped, and the writer said, "I enclose you twenty cents; may it help to give someone something to eat. May heaven's richest blessings rest upon you and your helpers in the good work."

The other letter is from Louisiana, asking prayer for a nephew. The writer closes by saying, "Do pray for me. I am sending twenty cents; wish I had more, but I am not able to work and my friends give me what I have." These two dimes came securely sewed in a piece of cloth.

BENJ. COX.

OKOLONA CHURCH.

Our church is meeting its appropriations cheerfully. We are sending the largest gift to State missions the church has ever made. We are to study our orphanage and its needs during November.

We had a good representation at the convention in Hattiesburg, which speaks well for the interest of the church. Our W. M. U., the Sunday School, the B. Y. P. U., is to be represented separately.

One of the encouraging features of all our church work is the life and interest of our prayer meeting.

A. L. O'BRIANT.

RENWAR For Rheumatism, Liver and Kidney Troubles.

If you suffer from liver or kidney trouble you should take RENWAR, the safest, surest remedy for all derangements of the liver or kidneys.

"Renwar" aids in ridding the system of poisons that arise from faulty elimination caused by constipation or by kidney or bladder trouble. For rheumatism "Renwar" has no equal. It neutralizes the uric acid in the blood and removes the cause of the trouble. Guaranteed to give relief or your money back. Sold by all druggists, price 50c per bottle. Accept no substitute. Sent postpaid on receipt of price, if your druggist cannot supply you. WARNER DRUG CO., Nashville, Tenn.

"All this great prosperity cannot come in a day. It will take time. But conditions everywhere are improving. The farmers are prosperous. The mills of Pittsburgh are

Works of ROBERT LOUIS STEVENSON

NEARLY 3000 PAGES

STEVENSON—The Most Beloved of All Modern Authors

Limited Offer—Be Prompt—Get Your Books Now



Stevenson's Brilliant Tales of Adventure, Travel and Mystery

SIX VOLUMES—NEARLY 3,000 PAGES
LARGE TYPE—BIBLE PAPER

Wrecks of ships and wrecks of men. The salt of the oceans and the languor of the South Sea Islands. Medieval Paris and the underworld of modern London. Stuart Rebellion and Colonial Days in America. Tales of Spanish Main, of thrilling adventure and entrancing mystery. Stories of throbbing cities and lost corners of the world; historical romances and brilliant humor. All contained in the

121 NOVELS, SHORT STORIES, ESSAYS AND POEMS OF THIS NEW BALMORAL EDITION

In these six volumes of Stevenson, there is something for all members of the home circle. And for one who loves good literature, there is nothing to be skipped, nothing that will fail to give enjoyment. No dry chapters to wade through before interest is aroused: the first few words and your captivation is complete. And, best of all, not an unclean or suggestive line or thought anywhere. The most entrancing, the most entertaining stories ever written.

STEVENSON, THE MASTER

Of all the present-day writers, Stevenson's fame seems most secure. Others are gradually forgotten, while his reputation grows day by day. Scarcely a household but contains some illuminated motto or verse from this master's writings.

It has been aptly said that Stevenson was one of the few authors who could not put pen to paper without saying something graceful and worth reading. Even his private correspondence, written without thought of future publication, breathes this same rare atmosphere of perfection.

Stevenson's versatility was amazing. As a good old swash-buckling tale of adventure, "Treasure Island" is a classic. Poe never excelled "Markheim" or "Dr. Jekyll and Mr. Hyde" in the field of the weird. For fertility of plot and sustained interest, what could excel "The New Arabian Nights?" Critics unite in pronouncing the writing of child literature as among the most difficult of arts. The manner in which Stevenson catches the beautiful spirit of childhood in his rare "Child's Garden of Verse," is well nigh perfect. As an historian he had few equals. One gets a more vivid picture of Scotland in the days following the Stuart Rebellion from "Kidnapped" than from volumes of history. For sheer perfection of form "The Sire de Maletroit's Door" and "A Lodging for the Night" is unmatched. As an essayist he had no peer; as a novelist, his pre-eminence stands unchallenged throughout the world.

Library Cloth Binding; 6 Volumes to Each Set; Large Type; Bible Paper; Duotone Illustrations; (U. S. Customs Duty and Delivery Charges Prepaid); the Set

\$1.60

These books make the foundation of an ideal home library. They are, in fact, a monumental library in themselves. The complete works of Shakespeare, the famous stories of Dickens, the romances of Dumas, brilliant realism of Hugo, the adventures of Stevenson; the short stories of Kipling—where in all literature can you get more that is helpful, interesting and enjoyable?

TEAR OFF COUPON, FILL IN, AND MAIL TODAY!

THE BAPTIST RECORD,

Jackson, Miss.

Enclosed find \$1.60 (money order, check, or currency), for which please send me one Cloth Bound Set of STEVENSON'S WORKS.

Name

Address Each set is \$1.60 for the six volumes, sent all charges prepaid.

NEWS IN THE CIRCLE

MARTIN BALL

Dr. A. R. Bond, formerly pastor at Clarksdale and Aberdeen, has accepted work at Franklin, Tenn., and is now on the field.

The First church, Bowling Green, Ky., flatly refuses to accept the resignation of Dr. L. W. Doolan, and, for the present, the relationship will remain as it is.

Rev. H. M. Crain has resigned the church at Milan, Tenn. It is not stated where he will locate. He is a good preacher and an excellent pastor.

The Chapman-Alexander campaign in Asheville, N. C., added fifty members to the First church, many of them by baptism. This will give some work for the pastor.

The Tennessee Convention is in session this week at Springfield. The board reports no debt. The State Board raised something over \$31,300 and thus met all obligations.

Dr. H. A. Porter, who has sojourned a little while with the Gaston avenue church, Dallas, Texas, has signified his acceptance of a call to the Second church, Atlanta, Ga.

Prof. Geo. J. Burnett, president of the Tennessee Woman's College, Murfreesboro, was elected president of the Tennessee Convention. Rev. Fleetwood Ball, of Lexington, recording and statistical secretary. Rev. J. E. Skinner, of Nashville, and Prof. J. M. Burnett, of Jefferson City, vice-presidents.

Rev. Joe P. Jacobs, who has served as superintendent for the American Baptist Publication Society, has been elected general secretary of the Mission Board of Missouri.

Evangelist Sid Williams, of Texas, has just closed a great meeting with the Third church, Owensboro, Ky., Sam P. Martin, pastor. There were 155 additions. Jas. Jolly conducted the music.

The church at McKenzie, Tenn., has extended a unanimous call to Rev. Fleetwood Ball, of Lexington. He has not intimated his purpose. He has been in Lexington about fourteen years.

W. D. Upshaw recently conducted a great meeting at Bolton, Texas, in Baylor College, over thirty having joined the Baptist church. Rev. J. R. Nutt, a Mississippi product, is pastor.

In the simultaneous meetings in Washington, D. C., conducted by the Home Board evangelists, there were about 1,500 additions to the churches—white and colored. The President gave a reception to the evangelists in the White House.

Pastor E. L. Wesson, after nine years of effective service, has resigned at New Albany. He will continue to live there, and preach to churches near by two Sundays, evangelizing the other two.

It is the custom this year for the boards of the conventions to report "out of debt." The board of the General Association of Kentucky sings the same song. It sounds good.

The meeting at the First church, Paducah, Ky., in which the preach-

ing was done by the pastor, R. G. Bowers, resulted in 104 additions. The singing was led by J. A. Brown, of golden harp fame.

Simple Remedy Promotes Health by Overcoming Tendency to Constipation.

Advancing years impair the action of the vital organs. Old age should be the period of greatest happiness, but good health is necessary. Constipation should not be tolerated—it is often the direct cause of ill health.

Headache, belching, & biliousness, bloat, drowsiness after eating, and other symptoms of constipation can be readily relieved by the use of a simple laxative compound sold in drug stores under the name of Dr. Caldwell's Syrup Pepsin. Mr. J. H. Bristol, 1412 Geddes Ave., Ann Arbor, Mich., who is 83 years old, says "Dr. Caldwell's Syrup Pepsin is the best remedy I ever used for constipation and I always have a bottle of it in the house to use when I feel the need of it; it never disappoints."

Dr. Caldwell's Syrup Pepsin is a mild laxative preparation, positive in its effect, acting easily and naturally without griping or other pain or discomfort. For over a quarter of a century it has been the standard household remedy in thousands of

homes. Druggists everywhere sell it for fifty cents a bottle. A trial bottle of Dr. Caldwell's Syrup Pepsin can be obtained, free of charge, by writing to Dr. W. B. Caldwell, 773 Washington St., Monticello, Illinois.

MR. J. H. BRISTOL.

YOUTH'S WORLD. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6½ cents each for one quarter; 25 cents each for one year.

GIRL'S WORLD. (Weekly.) 30 cents a year.

CLUBS OF FIVE OR MORE TO ONE ADDRESS, 6½ CENTS EACH FOR ONE QUARTER; 25 CENTS EACH FOR ONE YEAR.

ADVANCED QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one year; 7½ cents each for one year.

BIBLE LESSONS. 8 cents a year. In clubs of five or more to one address, 1 cent each for one year; 7½ cents each for one year.

PICTURE LESSONS. In quantities of five or more to one address, 2½ cents each for one quarter; 10 cents each for one year.

ADULT CLASS. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

HOME AND SCHOOL. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.

OUR LITTLE ONES. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

JUNIOR QUARTERLY. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

YOUNG PEOPLE. 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.

ADVANCED QUARTERLY. HOME DEPARTMENT EDITION. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7½ cents each for one year.

SERVICE. 50 cents a year, singly or in quantities.

American Baptist Publication Society

514 N. Grand Avenue, St. Louis, Mo.

NEW ALBANY CHURCH TO BE PASTORLESS.

and over \$3,000 to all purposes. Our Sunday School now has an enrollment in all departments of 491. Our church membership numbers about 375. We want a good, consecrated, live man for the work. Any brother who feels as I do, that God wills that he change fields of labor, can write to Mr. J. W. Gaudling, clerk, New Albany, Miss.

My purpose is to take one or two churches near by and give part of my time to evangelistic work. I have wanted to do this for quite a while. God has always blessed me in such work and I feel a hungering to see more souls saved.

E. L. WESSON.

SEMINARY ANNOUNCEMENTS.

The lectures on the Julius Brown Gay Foundation, in the Southern Baptist Theological Seminary, will be delivered on December 17, 20 and 21, by Prof. R. E. Gaines, of Richmond College. Prof. Gaines will speak on the layman and his relations to the kingdom of God. We hope many from a distance will come to hear these lectures, which will be delivered at 7:30 p. m. in Norton Hall, on the above dates.

I wish also to announce that during the third and fourth quarters (in February, March, April and May), the pedagogy department of the Seminary will offer a course of training in methods of organization and teaching as this work is being done in our best departmental Sunday Schools.

In addition to the two hours of regular class work each week, extra work will be offered on certain nights, during the hours immediately after supper. This work will be optional and open to all workers, and will be in the nature of a clinic, treating at first hand the principles and methods used in the best Sunday Schools. Each department of the

WHEN THE BABY IS FRETFUL, out of sorts and restless, you may know the stomach and liver are out of shape and a tonic is needed. Unless the organs are kept healthy you provoke sickness and possible further complications. The best general tonic to tone up the system and keep the stomach and liver in healthy working order is Plantation Chill and Fever Tonic and Liver Invigilator. Especially good for babies and growing children. Tasteful and pleasant. They take it eagerly. For sale everywhere. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.

ADLER'S PLAN
SAVES HALF


Before you decide on an organ for Church, Sunday School or Young People's Society, you should get my big FREE ORGAN BOOK. It is definite and satisfactory selling plan. I will save you big money.

CHURCH ORGANS

The Old Standard Grove's Tasteful chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builfs up the Whole System. 50 cents.

A FIELD WANTED.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

ONLY \$1.00

Postage, 5c Extra

The Baptist Record, Jackson, Miss.

IT IS EASY TO ORDER FROM THIS ADVERTISEMENT

The Baptist Record,
Jackson, Miss.
Gentlemen:

Send me by return mail.....copies your SPECIAL ILLUSTRATED POCKET BIBLE No. 1000. I enclose \$.....and.....cents for postage.

(Signed)

Postoffice

GEO. W. KNIGHT.
Waynesboro, Miss.

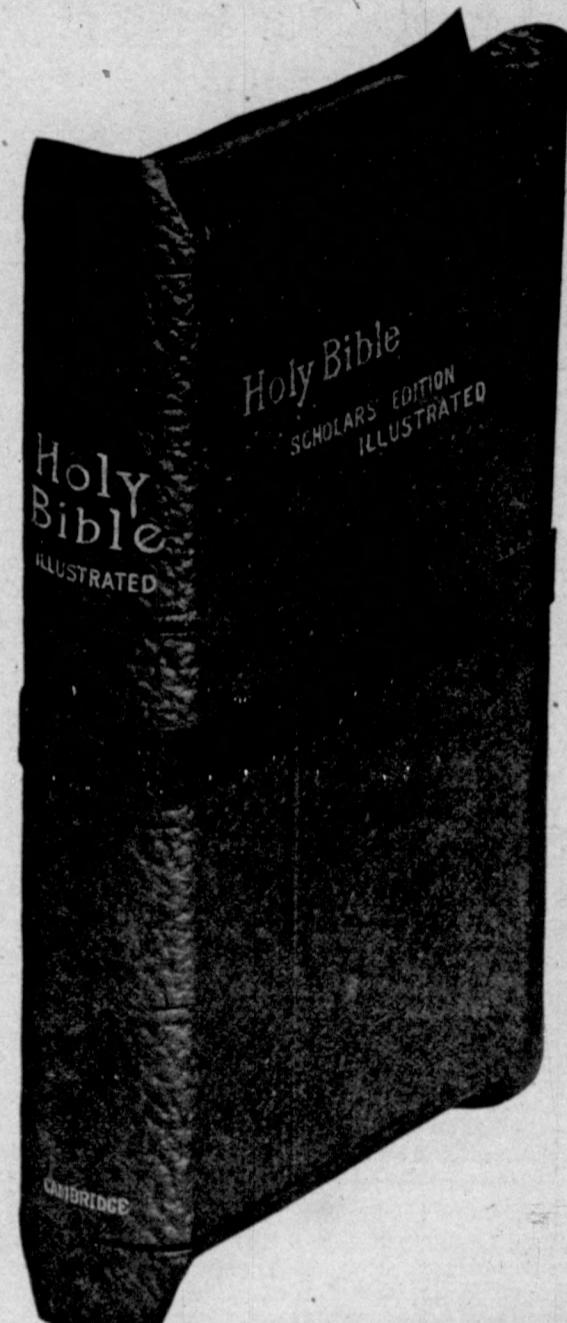
Illustrated Pocket Bible

Patent Guaranteed Unbreakable Back

SMALL IN SIZE AND MOST CONVENIENT

With simplified Helps to Bible Knowledge—a series of practical up-to-date aids to the use and study of the Bible, covering clearly and concisely its History, Biography, Teachings and Important Books—outline maps and charts.

Ruby type, size of page 5 1/2 x 3 1/2.



No. 1000. FRENCH MOROCCO, divinity circuit, red under gold edge, with 32 illustrations in sepia.

OUR SPECIAL PRICE

10 CENT "CASCARETS"
IF BILIOUS OR COSTIVE

For Sick Headache, Sour Stomach,
Sluggish Liver and Bowels—They
work while you sleep.

The high school attended in a body each day, benefitting the student body and teachers greatly, several of the number joining the church. The school took an active part in the singing, and we wish to tender Miss Ruth Martin, music director, our heartiest thanks for her work as organist. The quartet, Dr. Kyger, Mr. Jno. Bush, and Misses Mahaffey and Walker, deserve special mention for their song the last night of the meeting.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

Rev. Mayfield is a gifted messenger of God to get men and women in his meeting and hold them in rapt attention for better living and Christ-

PICAYUNE.

At the Baptist State Convention many of my friends inquired as to where I am located. I am still at Picayune. Have been pastor here for nearly two years. Hard times conditions are loosening up some, and the prospects are good for the next year. The spirit of revival seems to be among our people and we are expecting great things. Before this reaches your readers, we will be in the midst of a series of revival services if the Lord is willing. We are to have to our assistance Rev. E. S. P. Poole and his singer, Prof. Herbert Davis. Reader, breathe a prayer to God for us. The Lord richly bless the editor and the readers of The Record.

C. E. BASS.

BOGUE CHITTO CHURCH.

The Bogue Chitto church of 165 members, in the rural region and boll weevil district, has decided to have two Sundays a month preaching next year. They propose to pay a good salary. They give to every good cause. We take collections once a month. I am their happy pastor.

This church has just had with them Brother W. E. Tynes, who gave his series of church lectures on the life of Christ. These lectures were greatly enjoyed by those who could attend. A good feature was the arrangement of the time, at noon recess of the school, so that the pupils could attend. It is surprising to find how little the most of us know of the public ministry of our Lord. I heartily recommend this lecture course to our churches.

I. H. ANDING.

Summit, Miss.

A GOOD MEETING IN KENTUCKY.

It was my privilege and pleasure recently to be in a meeting for two weeks with Pastor R. L. Wallace and his church at New Liberty, Ky. Brother Wallace and I were roommates at the Seminary in Louisville, and it was to me a great joy to be associated with him and his good people

Brother Mayfield held a revival meeting here last July, and was invited back to hold this meeting, which, according to the consensus of opinion, was the greatest meeting ever held in this church. The meeting grew from start to finish, showing spiritual interest at each service, the last night some seven additions to the church. All with one accord proclaimed what a great meeting we had, wishing Brother Mayfield could remain with us several days longer.

The high school attended in a body each day, benefitting the student body and teachers greatly, several of the number joining the church. The school took an active part in the singing, and we wish to tender Miss Ruth Martin, music director, our heartiest thanks for her work as organist. The quartet, Dr. Kyger, Mr. Jno. Bush, and Misses Mahaffey and Walker, deserve special mention for their song the last night of the meeting.

Rev. Mayfield is a gifted messenger of God to get men and women in his meeting and hold them in rapt attention for better living and Christ-

like influence. His work is forceful, spiritual, Christlike and practical. A man of stamina—a benefactor to mankind.

Sincerely,
J. F. MILLER,
Principal of School.

Mississippi College

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions ideal. Clinton is third in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative plan.

Best location for college in State.

450 students last session.

Next session opens September 15, 1915.

Send for catalogue.

J. W. Provine, Ph.D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

Selected Books For Christian Workers

THE CONVENTION NORMAL COURSE

1. "The New Convention Normal Manual" (Spilman, Leavell and Burroughs); cloth, 50 cents; paper, 35 cents.
2. "Winning to Christ—A Study in Evangelism" (Burroughs); cloth, 50 cents; paper, 35 cents.
3. "Talks with the Training Class" (Slattery); 50 cents.
4. "The Seven Laws of Teaching" (Gregory); 50 cents.
5. "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents. Optional books are offered for workers in each of the six departments of the Sunday School. Send for leaflet.
6. "The Heart of the Old Testament" (Sampey); cloth, 50 cents; paper, 35 cents.
7. "New Testament History" (Maclear); 30 cents.

POST GRADUATE COURSE WITH DIPLOMA

(offered for those holding Blue Seal Diplomas)

"The School of the Church" (Frost), \$1.00.

"The Way Made Plain" (Brookes), 75 cents.

"The Making of a Teacher" (Brumbaugh), \$1.00.

"Secrets of Sunday School Teaching" (Pell), \$1.00.

"The Monuments and the Old Testament" (Price), \$1.50.

27,000 Diplomas awarded. Descriptive literature free. Books may be studied individually or in class. Begin at any time. Send for "The Convention System of Teacher Training," by Educational Secretary P. E. Burroughs (25 cents).

BAPTIST SUNDAY SCHOOL BOARD

NASHVILLE, TENNESSEE

Let Us Market Your Poultry and Eggs

AND YOU WILL GET
TOP PRICES
We have the best marketing facilities in the State, only firm of the kind in Jackson

Write today for full information. References: Merchants Bank & Trust Co., Jackson, Miss.

ACCOUNTS PAID WEEKLY

ALEXANDER PRODUCE CO., Box 265, Morrison Bldg., W. Jackson, Miss.

The meeting at Tutwiler, in which Pastor Ferguson was assisted by Pastor Harry Leland Martin, was exceedingly helpful to the church and community. A committee was appointed to secure plans and subscriptions for a house of worship. There were fifteen professions of faith.

REVIVAL AT DURANT.

"Showers of refreshing from the presence of God" surely were ours during our meeting which has just closed. We had been praying that the Lord would send us a revival that would stir the Christian people of our whole town and reach the lost. Such a revival came. Old citizens say that Durant has seldom, if ever, been moved in a meeting as it was in this.

Dr. J. H. Dew and his wife led us in the meeting. Dr. Dew is pre-eminently a Bible preacher. He believes the word with all his heart and preaches it. His Bible readings were the most interesting part of the services. He conducted them in such a way that the people listened not only attentively but with eagerness. One unique feature of the meeting was the "store meetings for men." These meetings were always short, never over eighteen minutes long, but full of power. They reached the men of our town as no other services did.

Mrs. Dew led the singing. She leads with a piano. She also sings. Her solos were sweet and full of appeal. Besides this she did very wise and effective personal work. Brother and Sister Dew have a warm place in our hearts. They left us to be in a meeting at Jasper Ala. The Lord bless them wherever they go. There were twenty-five additions to the Baptist church as a result of the meeting.

J. D. FRANKS.

Tobacco Habit Banished.

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 98, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER," and positive proof.

Turn Dark Hair With Sage Tea

If Mixed with Sulphur It Darkens so Naturally Nobody can Tell.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's treatment, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussel mixing at home. All drug stores sell the ready-to-use product called "Wyeth's Sage and Sulphur Compound" for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive; besides, prevents dandruff, itching scalp and falling hair.

ORDER BLANK

THE BAPTIST RECORD,
Jackson, Miss.

Sirs:

Send me copy of your \$1.35 Bible. I enclose s and cents for postage. Please send by return mail.

Signed _____

Postoffice _____

(INCLUDE 5 CENTS PER COPY FOR POSTAGE)
(IF THUMB INDEX IS DESIRED ADD 40c)